Welcome
MEGHP Mobley

Perserverance

Education

Truth
Contents

Welcome PG.1

Greetings PG.2

Perserverance PG.4

Greater Works PG.5

Royal Arch Education PG.7

Proficiency PG.12

Truth PG.15

Deceased Companions PG.16
Meet the Staff

Enoch Mobley
Most Excellent Grand High Priest

Walter P. Russell
Deputy Grand High Priest & Editor
EmeritusMt. Horeb Chapter #94

Companion Craig Stafford
Grand Editor-in-Chief
Mt. Horeb Chapter #94

Wesner Pierre
Layout & Design
Bethel Chapter #37

Stanley Lamarree
Grand Lecturer
Providence Chapter No. 113

DaRon Mosley
Grand Secretary
Mt. Horeb Chapter #94
The Signet Newsletter welcome, Enoch Mobley as the 13th Most Excellent Grand High Priest of the jurisdiction of Florida and the U.S. Virgin Islands. Together, we will mark well and do greater works.
Companions, I again greet you, in the name of our Lord and Savior Jesus Christ. As I have stated before, the Signet Newsletter is a great vehicle for communicating with you. My thanks go out to the entire staff and contributors who take the time to compose and share valuable and noteworthy articles for the members of this jurisdiction. Sincere appreciation especially to, Grand Editor-In-Chief, Craig Stafford for his vision and leadership skills in disseminating wholesome information to the craft.

Mr. Stafford has given us a theme to really ponder this year: ‘Beyond the Horizon: Laying Hold of Greater Works.’ In addition, he provides a primary question for consideration: What can we do to make this Jurisdiction greater than it has ever been? In an attempt to provoke an answer, he asks three subsequent questions:

- Is it better ritual proficiency?
- Is it more modern methods?
- Is it a grassroots approach?

I will not attempt to provide you with a direct answer, but I will point you to a scripture to read at your leisure - Ecclesiastics 3: 9-15. This holy text promises to shed light on the subject matter posed by the Grand Editor-In-Chief.

With that in mind, I thank you for your support and hope that you find this newsletter Informative as well as inspirational.

Yours in the Bond of 3X3,

MEGHP Enoch Mobley, KYCH
Most Excellent Union Grand Chapter, HRAMs
Florida, USVI, and Jurisdictions
PERSEVERANCE!

HE FAILED in business 1831. He was DEFEATED for State Legislator in 1832. He tried again in Business in 1833, it FAILED. His FIANCEE died in 1835. He had a NERVOUS BREAKDOWN in 1836. IN 1843 he ran for CONGRESS and was DEFEATED again. He tried again in 1848 and was DEFEATED again. He tried running for the Senate in 1855. He lost. The NEXT YEAR, HE RAN FOR VICE PRESIDENT AND LOST. In 1859 he ran for the Senate again and was defeated. In 1860, the man who signed his name A. LINCOLN, was Elected THE 16th PRESIDENT OF THE UNITED STATES!

The difference between history’s boldest Accomplishments and its most staggering Failures is often simply, the diligent will to BE “WORTHY AND PERSEVERE”!

Walter P. Russell
Rt. Ex. Walter P. Russell 33°, KYCH, DGHP MEUGC-HRAM, Jurisdiction of Florida

“HOLINESS TO THE LORD”
I tell you the truth, anyone who believes in me will do the same works I have done, and even greater.
An Interview with Greater

*Everyone has the potential to accomplish greater, but very few do*

By Comp. Craig Napoleon Stafford, Grand Editor-in-Chief

We have before us a unique presentation unfolding what it means to lay hold of greater works. I decided to interview the idea of ‘greater’ rather than merely write an article on the subject. Enjoy the below interview.

**Editor-in-Chief:** Mr. Greater, I want to thank you for the exclusive interview you have allotted the Signet. Your resume is expansive, yet so little know of you. How is that? How can you innately be a part of each human being and the world treat you like a distant relative?

**Mr. Greater:** Because good has become good enough. The “Good Level” is safe, comfortable, it comes with accolades, and it is marketable as well as profitable. However, good is not the protagonist of greater. Great is. The “Great Level” is what poses an immediate threat to greater works. This level comes with tremendous praise and tremendous pain. Often times concurrently and in rare cases consecutively. Greatness is a deck of cards containing two jokers. These jokers are deceptive. Those who achieve greatness, if not attuned enough, will keep the channel of their life fixed on the applause or fixed on the pressure to always out-do the last performance. In other words, the person is stuck in an emotional loop.

**Editor-in-Chief:** So, how does one get to the “Greater Level?”

**Mr. Greater:** Greater works is accomplished by being willing to change as often as need be. It is like time - never still, fluid and evolving. Practices must change, preferences must change and people must change.

**Editor-in-Chief:** Give a clear distinction between Great and Greater.

**Mr. Greater:** Great is about recognition. Greater is about ignition.

**Editor-in-Chief:** What is Greater igniting?

**Mr. Greater:** Greater is igniting a divine truth.

**Editor-in-Chief:** What truth?

**Mr. Greater:** The truth that Jesus was not the only one sent to save the world. We are all sent to save someone(s) or something(s). We are all saviors in some way. The Bible state in Nehemiah 9:27 that “Therefore you gave them into the hand of their enemies, who made them suffer. And in the time of their suffering they cried out to you and you heard them from heaven, and according to your great mercies you gave them saviors who saved them from the hand of their enemies.”

**Editor-in-Chief:** Are you saying greater works is a humanitarian work?

**Mr. Greater:** That is EXACTLY what I am saying. The “Greater Level” is all about working toward one world love because God so loved the world.

**Editor-in-Chief:** Thank you again for allowing the Signet this interview. Blessings be upon you.
Royal Arch Education

How to Encourage New, Young, and Current members in your Royal Arch Chapter

by Eric B. Stanton, REGS

As everyone Royal Arch Mason knows, a Chapter is only as strong as its members. We are constantly discussing, debating, and sharing our points of views on how to grow and expand the Royal Arch and perpetuate its teachings to a larger group of men and Masons. Our extension of the Masonic fraternity, as we practice it in a Royal Arch Chapter, leads us on a path to close and sincere fellowship. Some of this fellowship occurs from the degree work. Some of the spirit of fraternity dwells in the knowledge of four additional teachings among a group of Masons - further light. Yet, the degrees of Royal Arch Masonry elevate our minds and our self-esteem by gaining passage into this realm of further knowledge that builds on and enhances the Entered Apprentice, Fellowcraft, and Master Mason degrees.

In light of this knowledge, we must remember that the Royal Arch and the York Rite are a lifelong study. With this thought, I will describe how the leadership Past, Present and Future can attempt to gain the active participation of the New, Young, and Current Companions.

First, let us start from the beginning. How does a man become a Royal Arch Mason? Simply by being a Master Mason in good standing of a recognized Blue Lodge. He petitions a Chapter and is voted in. He receives his degrees either one at a time conferred by his Chapter, or participates in a festival with several other candidates in which the degrees may or may not be conferred by members of his Chapter. When concluded, he is entitled to be referred to by his fellow members as companion. Question: Now what is there left to do for this New Companion? Get him involved. There are several strategies that can be helpful and we will now explore a few. Degree-work - Assign him a part on a degree team. With four degrees and numerous assignments, ask him which degree was his favorite, ask him if he wants to be the guy who
knows that part and is in that position on the degree team. Give him ample time to learn his part and then work with him to perfect during a practice before a public conferral of the degree. Many of us who are accomplished ritualists have forgotten the hours and years it took us to learn the degree work we know. Let's not forget that the new companion will need the same time and encouragement we received. Many young men who say they have little time for meetings may be able to memorize the words to their part at home, then attend rehearsals to refine their degree work. This is a great way to help him with his desire to be an active member, even if his work or family life routinely interferes with regular attendance. By the way, I have found that overseers in the Mark Master Degree and the three veils in the Royal Arch Degree are great parts for new members to learn and become involved with.

Activity - Appoint him to an active committee. Surround him with the heart and soul of your Chapter. If you have a Strong Sick and Visitation Committee, have him help out the chairman. Align him with the Regalia committee to help out with Degree Conferring. There are many possibilities. The main idea here is to consult with the companion and encourage while making him feel wanted without feeling pressured. If he truly wants to be an officer and ascend those steps of leadership that lead to the East and being High Priest, you should really confer with him and layout the expectations of the Chapter and the needs of its members. Make sure to remind him of the lesson learned in the Past Master's degree about the seriousness of taking leadership in our order.

Charity - Many men join our Order with the hopes of helping his fellow man through Charity. Every group is held together by a purpose. Each Chapter needs to have their "thing" they exist for. If a chapter is only there to survive or as path to becoming eligible to become a Royal and Select Master or Knights Templar,
that chapter will suffer to get the members to participate because there is no activity to join in or get involved with. If a chapter is serious about increasing membership along with participation, the chapter must either find a cause, a charity, a scholarship, or some kind of benefit to Masonry or mankind. When the purpose for being a member is obvious and easy to see, men will be drawn to it and know why they are joining in.

Educate - It is each and every companion’s responsibility to expound on the teachings not only of the Blue Lodge degrees, but the Capitular degrees as well. Not all members will be excited about scholarly research or something resembling a poetry club. But each companion should know a level of aptitude to answer the question: “What is a Royal Arch Mason?” Many new Master Masons that I approach about joining the Royal Arch say “I want to wait until I have worked more in my Blue Lodge before I join the Royal Arch.” I can understand this desire and usually respond by explaining the History of the York Rite, lessons of the degrees, and how much further insight I have gained into my Blue Lodge knowledge through the assistance of the Royal Arch degrees. Without some education, I would not be able to explain the wonders of the York Rite.

Being an active Companion in Royal Arch Masonry is no accident. It is a group effort that needs dedicated companions to reach out to New Companions
Why Seek Further Light with Royal Arch Masonry
by Jason A. Fisher, MEGHP

It is difficult to understand why more brethren do not seek membership in the Royal Arch. There are some reading this message who are indeed already a Companion (member) of a Royal Arch Chapter, but there are also many more that are not! The information that follows explains more on the matter. In your journey through the three degrees of Symbolic Freemasonry and as you have learned the proficiency lecture for each degree, no doubt many questions have arisen concerning the meaning of the ritualistic ceremonies, the historical implications and the "why" of the legends of Freemasonry. Royal Arch Freemasonry provides an opportunity for Master Masons desirous of further light to explore some of the deeper mysteries of the Craft. The four capitular degrees, in all of which candidates take an active part, are truly some of the most profound and impressive in Freemasonry. Many believe the Sublime Degree of Master Mason to be the ultimate degree of Freemasonry, and all others to be added and explanatory. Most students of Freemasonry agree that the story of the Craft, as presented in the three degrees, is incomplete and that the degrees of the Royal Arch complete the story and answer many of the questions in the mind of the newly made Master Mason. Royal Arch Freemasonry contains some simple, plain statement of truth, easily understandable and helpful in our relation to life.
The capitular degrees, and particularly the degree of the Holy Royal Arch, deal with the spiritual side of life. Offering the true completion of the ancient Craft, Royal Arch Masonry is, therefore, the logical step for every Master Mason to take. The supreme degree of Holy Royal Arch Mason, as the culmination of the capitular degrees, is the climax of Ancient Craft Freemasonry and Masonic symbolism.

It is during this degree ritual that the greatest treasure of a Freemason is brought to light: the long lost Master’s Word. The value of Royal Arch Masonry will be appreciated by all who are exalted to that most supreme degree, particularly by those who are seeking to complete their Masonic education. It reveals the full light of Ancient Craft Freemasonry, presents it as a complete system in accordance with the original plan, and justly entitles you to truly claim the noble name of Master Mason.

In the Royal Arch degree ritual itself, the Lost Word of a Master Mason is rediscovered in a beautiful ceremony that takes the candidates through the destruction of King Solomon’s Temple, the seventy years of the Babylonian captivity, and the ultimate return to the Holy Land to aid and assist in the rebuilding of the Temple of the Most High. The Holy Royal Arch degree is a natural progression to reveal the “genuine” secrets following the granting of certain substituted ones. No other degrees are so intimately linked with the Blue Lodge or have so ancient and noble a history. The degree of Holy Royal Arch Mason was considered most important in the early years of Freemasonry, following closely on the heels of the Hiram legend which probably appeared in England around 1725. The original intent was that every rite, system or additional degree in Freemasonry cannot confer its degree on a Master Mason until he has been exalted as a Holy Royal Arch Mason. Many feel this is as it should be, because for some a man is not truly a Master Mason until he receives the Master’s Word and he can only receive it in the Holy Royal Arch. In the United States, this intent has remained in practice within the scheme of orders, rites and bodies collectively known as the “York Rite”. The motto of the Royal Arch is - Kodes La Adonai and means - “Holiness to the Lord” - ever reminds us of the reverence due the Great I Am of our existence, who is a Being without beginning of days or ending of years. If you are not yet a Royal Arch Freemason and you seek more light in Masonry then just ask a Brother of your lodge who is already a Companion of a Royal Arch Chapter. They will guide you on the path to membership. There are also many Past Masters of Craft Lodges that are not Royal Arch Companions. They are particularly welcome to join the Royal Arch as well as all Master Masons.
Ritual or the Lack Thereof

proficiency or the Lack Thereof

mastery

expertise

work

business

strategy

development

experienced

competent

potential

learning

talent

develop

success
It is often stated: The ritual is the heart and the soul of freemasonry, as the heart it pumps vital nutrients and oxygen throughout the rest of the body; it is liken to a blueprint, which is necessary to build the internal and external structure of a building or an edifice.

Responsibility for Proficiency

As Freemasons, it is our responsibility to be able to read, learn, understand, and to teach what we consider the heart and soul; it binds all brethren throughout the world as a band of one Brotherhood under the watchful eye of the Grand Architect of the Universe.

Imagine an architect or Freemason who does not read the ritual and attempts to teach or instruct the rest of the craft. Imagine an actor whose task it is to give the best or lasting performance, but does not memorize his/her specific part.

The above are just examples. As officers of our Chapter or Order, we are in fact Architects or Actors whose job it is to teach seasoned brethren, new brothers, and candidates. Our task is to bring up good work, true work, and square work to pass the inspection of the overseer. We are to shape, cut, carve, mark or indent a lasting impression upon humankind. We are the Holy Royal Arch Masons who the Fellow’s and brother’s depend on to give wholesome instruction on the morals, allegories, laws, and history of the craft.

Level of Proficiency: Seasoned, New, Candidate

Seasoned Brothers have read the book, seen the play and are our greatest critics. They either gives us a positive or negative review upon our performance. Their goal is to see better performances from the officers, although, it may not always come out as such because no one really likes bad reviews.

New Brothers are also our audiences who may or may not have seen the performance before. The only difference is they come with full script (ritual) in hand. As they read the script to get a better understanding of what they went through; the performance of the officers will either leave them with a lasting impression of the dedication and zeal that the officers have or the lack of dedication or zeal. At times, their patience may be very low since they have not been fully instructed and that good lasting impression we were hoping for may be the opposite.

SIDE BAR - Why was the good lasting impression lost to the new members? Because the dedication and zeal demanded of them during their initiation period is not the dedication and zeal they see in the performance(s) they witness.

The Candidate is like a first date and as the saying goes you only get one chance to make a good impression. If a candidate does not feel that during the first date (initiation period) the organization is for them, most likely there will not be a second date or in most cases after becoming a member this occasion may end for them. Imagine you going on a first
date with a lovely lady or going for a job interview that first impression will often determine continuation or the end.

**Public Perception of Proficiency**

The public engage with our ritual proficiency during Last Rites/funeral. Many friends, Co-workers, family members, and associates come out to pay respect to one of our fallen brethren or Companion. While some may have no idea, who we are and this is their first encounter or visual of our organization. Others may know about our organization and may have witnessed our solemn engagement. Depending on the job we do or do not do may determine their perception of us.

**SIDE BAR** – I have gotten more applications, reinstatement, and healing request during Last Rite/funerals than any other time.

**Improving Proficiency**

1. **Dedication** – is the first step. If you are not dedicated to put on the best show, you never will.
2. **Repetition** – is key. The magical secret is repetition. Not knowledge or the insecure belief “he’s smarter than me.” If you do something over and over again eventually it will stick. The goal is to take something from your short-term memory and repeat often enough for it to be transferred to your long-term memory.
3. **Practice** – Once you memorized your part, you must practice. Stand in the mirror, see how well you do acting out your part or practice with your ritual team, and allow constructive criticism on how you may improve in certain areas.
4. **Props** – Work with props intended to aid and assists you in a better presentation. Spare no expenses with props it brings out the beauty of the whole scenery.
5. **Time** – Do not wait till the last minute. Give yourself ample time to get yourself ready.
6. **Confidence/Self-belief** - There is no such thing as “you can’t.” You can and you will. Rome was not built in a day and the foundation of the Temple was prepared well before King Solomon started building. Get ready early so when it is time to build you will have a strong foundation to stand on.
7. **Get into Character** – You are not here to read, you are playing a role - a king, a general, a sentinel, a guard, a leader of a people or a good humble man with extraordinary skills.
8. **Be your worst critic** – Find that Brother who did not give you the best review and listen to what he felt was the weak point of your performance. Ask yourself what you can truly improve upon. Which parts are you most comfortable with? Is there a certain line or paragraph you are still having issues with? Work toward improving those.

**Understanding Proficiency**

The Ritual is design to tell a Story. The greatest Movies are nothing but stories with dedicated actors who take their roles very seriously.

**Loyalty to Proficiency**

We usually demand dedication from our candidates for their proficiency, we demand they find time to study, we demand a certain dress code, demanded timely and punctual attendance. These demands were not only made of them and you while you were a candidate but were designed as a life-long standard for successful membership with the Order.

My advice to any officer of any Lodge, Chapter, or Orders is take yourself back to when you were a candidate and be as strict on yourself now with your current duties by applying the same principles.

**Testimony of Proficiency**

I use to know a Brother (unnamed out of respect for his memory) who was an officer. He knew his part by heart, acted out his part with perfection. He knew the other officers part by heart too. What many Brothers did not know was he could not read. What do you believe his secret was?

By Companion Stanley Lamarre
by PMEGHP Lewis Thurston

“The future is in your hands, the outcome is up to you.”
— Thomas S. Monson

The last few years have been a great time for Holy Royal Arch Masonry and the Most Excellent Union Grand Chapter. Membership grew, revenue increased and the morale has been high. Now the future of the Grand Chapter is in your hands. What will you do to perpetuate its existent? This is a question that we all must face with each coming year. Does our organization have the same zeal and fervor at the past?

I challenge each of you not to let the three ruffians who played a part in the death of Hiram Abif to take the joy of masonry from your heart. One must be on alert constantly and you should know how to identify their presence. To whom am I speaking might you ask? Jealousy, Envy and Greed. I only introduce the three for you to research on your own. But I ask that you spend more time with focus on the definition of “Truth”.

The idea of truth is not the same as that expressed in the lecture we received in the first degree, where Brotherly Love, Relief, and Truth are there said to be the “three great tenets of a Mason’s Profession.” In that connection, truth, which is called a “divine attribute, the foundation of every virtue,” is synonymous with sincerity, honesty of expression, and plain dealing. The higher idea of truth which pervades the whole Masonic system, and which is symbolized by the Word, is that which is properly expressed as knowledge of God.

Truth is one of the great tenets of a Freemason’s profession. It is the foundation of all Masonic virtues; it is one of our grand principles for to be good men and true is a part of the first lesson we are taught and at the commencement of our freedom we are exhorted to be fervent and zealous in the pursuit of truth and goodness. It is not sufficient that we walk in the light, unless we do so in the truth also. All hypocrisy and deceit must be banished from among us. Sincerity and plain dealing complete the harmony of a Chapter (lodge), and render us acceptable in the sight of him unto whom all hearts are open, all desires known, and from whom no secrets are hid. There is a charm in truth, which draws and attracts the mind continually toward it. The more we discover, the more we desire; and the great reward is wisdom, virtue, and happiness. This is an edifice founded on a rock, which malice cannot shake or time destroy. In the ancient mythology of Rome, Truth was called the mother of Virtue, and was depicted with white and flowing garments. Her look was cheerful and pleasant, though modest and serene. She was the protectress of honor and honesty, and the light and joy of human society.

Reference Source: MasonicDictionary.com
GENERAL CONFERENCE GRAND CHAPTERS  
HOLY ROYAL ARCH MASON'S PRINCE HALL AFFILIATION  

DECEASED for: 2017-2018  

Grand Chapter Name: Most Excellent Union Grand Chapter  
Jurisdiction: Florida  
Address: P.O. Box 561416  Rockledge, FL  Zip: 32956  

<table>
<thead>
<tr>
<th>Name</th>
<th>Chapter</th>
<th>City</th>
<th>Date Passed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Willie F. Powell</td>
<td>Providence # 113</td>
<td>Miami</td>
<td>7/22/17</td>
</tr>
<tr>
<td>Arthur Baker</td>
<td>W.C. Glenn # 144</td>
<td>Panama City</td>
<td>8/9/17</td>
</tr>
<tr>
<td>Willie Rogers</td>
<td>Royal Palm # 121</td>
<td>Ft. Lauderdale</td>
<td>8/21/17</td>
</tr>
<tr>
<td>Herman Smith</td>
<td>Mt. Pisgah # 105</td>
<td>Gainesville</td>
<td>8/23/17</td>
</tr>
<tr>
<td>Rev. Ervin Donaldson</td>
<td>Mt. Pisgah # 105</td>
<td>Gainesville</td>
<td>9/17/17</td>
</tr>
<tr>
<td>James A. Ham, Sr</td>
<td>Joshua # 32</td>
<td>Tampa</td>
<td>10/5/17</td>
</tr>
<tr>
<td>Michael Cummings</td>
<td>A.J. Junius # 70</td>
<td>Jacksonville</td>
<td>11/22/17</td>
</tr>
<tr>
<td>Edward Lewis, Jr.</td>
<td>Mt. Horeb # 94</td>
<td>Miami</td>
<td>11/24/17</td>
</tr>
<tr>
<td>Charles Ellington, Sr.</td>
<td>Pompano # 164</td>
<td>Pompano Beach</td>
<td>12/1/17</td>
</tr>
<tr>
<td>Freddie Davis</td>
<td>Zerubbabel # 001</td>
<td>Jacksonville</td>
<td>1/16/18</td>
</tr>
<tr>
<td>Dewey People</td>
<td>Zerubbabel # 001</td>
<td>Jacksonville</td>
<td>1/16/18</td>
</tr>
<tr>
<td>Paul Johnson</td>
<td>Thomas # 114</td>
<td>Merritt Island</td>
<td>3/7/18</td>
</tr>
</tbody>
</table>

Total – 12
May 14, 2018

But thou, O man of God, flee these things: follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called ... 1 Timothy 6:11-12

Greetings:
Thank you for your show of confidence in electing me as your Most Excellent Grand High Priest. I take this time to express my sincere appreciation to all Companions of this Jurisdiction for this show of confidence. Congratulations to the newly elected cabinet members. I look forward to working with each of you as we take care of the business of this Grand Chapter.

Our recently held Zone 2 Visitation was a huge success. My thanks go out to DDGHP Freddie Miller, DGHP Walter Russell, and all Zone 2 Companions in attendance. You all set an example of what “working together” can produce.

Now by the prerogative of this office and in conformity with the Constitution and By-Laws of the Most Excellent Union Grand Chapter, Holy Royal Arch Masons of Florida and it’s Jurisdictions PHA, I, Enoch Mobley, 13th Most Excellent Grand High Priest, call all Grand Chapter Elected Officers, Past Most Excellent Grand High Priests, District Deputies, Assistant District Deputies, Grand Instructors, Excellent High Priests and Companions (especially of Zone 3) to assemble in Miami Beach, Florida for the following Grand Chapter activities (see the attached Schedule of Activities):

1. Deputies and High Priest Retreat - Friday, September 07, 2018;
2. HRAM & HOJ Annual King & Queen Contest - Friday, September 07, 2018;
3. Priesthood Degree Work - Saturday, September 08, 2018;
4. Zone 3 Visitation - Saturday, September 08, 2018;
5. HOJ Caribbean Sociable - Saturday, September 08, 2018;

HEROINES OF JERICHO MID-YEAR WORKSHOP
This weekend of events also marks the Mid-Year Workshop for all Heroines and Heroes. Providing you are not a High Priest, King, Scribe, or DDGHP, all Joshua’s are asked to register with the Heroines and not your Chapter.

HOTEL INFORMATION
The Newport Beachside Hotel and Resort, located at 16701 Collin Ave., Sunny Isles Beach, FL 33160 is the host hotel. Room rates are $109.00 per night plus $15.00 Resort Fee and appropriate taxes. Reservations must be secured by a major credit card. You should make your reservations directly with the hotel by calling (305) 949-1300 ext. 1258.

Our Mission
- Promote Prince Hall Affiliated Holy Royal Arch Masonry throughout Florida and its Jurisdiction.
- Encourage and practice the spiritual concepts of harmony, peace, love, and unity within the order.
- Provide educational, fraternal, and benevolent assistance to our members.
- Disburse charity to the less fortunate in our society.
Hotel Reservation cut-off date is August 06, 2018. (After August 06, 2018, reservation requests are confirmed on guest-room and convention rate availability. If the quoted rate is not available, the prevailing hotel rate will apply). Book your reservation under our group name, “Heroines of Jericho Mid-Year Conference”. We are expecting a large attendance, so make your reservation early. Also, self-parking is $15.00 per Day.

REGISTRATION / FEE INFORMATION:

Advance registration for the events of this weekend are as follows:

- **Activity 1:** Deputies and High Priest Retreat -- $35.00 ea. per the following:
  - All DDGHPs, PMEGHPs, Seated Department Heads, & Life Members (in attendance) are exempt from paying the Retreat fee;
  - ADDGHPs, EHPs, Kings, and Scribes are required to Register for the Retreat, whether in attendance or not;
  - All Other Companions are welcome to register and attend the retreat;

- **Activity 2:** Kings Contest -- (see Kings Contest write-up/explanation which is included in this proclamation).

- **Activity 3:** Priesthood Degree -- (see Priesthood Degree write-up/explanation which is part of this proclamation).
  - Activity 4: MEGHP Visitation to Zone 3 -- No registration fee required for this visitation. Each Zone 3 chapter is required to be represented by its membership (Chapter attendance will be verified). A $50.00 -- non-attendance fee -- will be levied against any Zone 3 Chapter without membership representation.

- **Activity 5:** Caribbean Delight Social -- (Fee to Be Announced). Everyone is invited to attend but not required.

Deadline for registrations is August 31, 2018. After this date, add an additional $10 to the registration fees. All companions are welcome to register and attend this weekend of informative and relaxing activities.

Registration(s) should be sent directly to the Grand Chapter Secretary, DaRon Mosley at P.O. Box 561416, Rockledge, FL 32956. Please use the enclosed registration form. Make check or money order payable to the M.E.U.G.C. There will be a $37 fee on any return check.

**KING’S CONTEST:**

The annual King and Queen Contest will take place on Friday, September 7, 2018, at 7 PM. The king contestants are asked to report their monies on or before 4 PM, September 7, 2018 to Grand King Dr. Elton Lewis. The winner of the king contest may have an opportunity to represent the jurisdiction at the 2019 General Conference King Contest (if this jurisdiction is not allowed to attend the GCGC, the MEUGC will reward the winner by other means). Each district deputy is responsible for ensuring that his district is represented and a minimum of $500 is reported. Dress for the event is red jacket and black slacks for the contestants.

**PRIESTHOOD DEGREE**

All newly elected High Priests are required to be present in order to receive the priesthood degree. The Past Grand High Priest Council and Past Excellent High Priests will confer this degree on Saturday, September 8, 2018, beginning at 8:00 AM. There is a $40 fee require for the Priesthood Degree. This fee is a chapter expense and the check should be made payable to M.E.U.G.C. This fee is separate from your advance or onsite registration for the other activities.

**DRESS**

Friday afternoon’s dress is casual with wearing of a Royal Arch Polo shirt. Friday night dress is semi-formal without regalia. Saturday’s dress is full-up HRAM dress with regalia. Saturday night’s dress is Caribbean casual without regalia.

This communication is to be read during a meeting before the Retreat Weekend and a copy made available to each member via email or regular mail. Failure to make each member aware of this communication is unacceptable.

Yours in the bond of 3 x 3,  

_Enoch Mobley_  
Enoch Mobley

Attested:  

_DaRon L. Mosley_  
DaRon L. Mosley
Looking to make an **IMPACT**?
LOOK NO FURTHER!

Join the Signet Newsletter Team

SNT

EXCITING! things are HAPPENING

**Article Type:**
- Inspirational/Empowering
- Biblical
- Scholarly
- Esoteric
- Testimonial
- Essay
- Short story
- Poetry

**For details contact:**
Comp. Craig Stafford
Grand Editor-in-Chief
kehegah@yahoo.com